Social significance of animals in nomadic pastoral societies of the Arctic, Asia and Africa

Venue Center for Northeast Asian Studies, Tohoku University

| 2000 | May | 16 | Saturday |
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| 2009 | way | 10, | Saluruay |

| 9:30 | Intro | Title |
|-------|------------------------------|---|
| 10:00 | paper 1 Stammler: | Animal-diversity in the pastoral community: towards an understanding of multiple dynamic significances among Arctic pastoralists |
| 10:45 | paper 2 Ikeya | Social Significance of Animals of Two Pastoralist Groups: Comparative Studies of the Kgalagadi and Chukch |
| 11:30 | paper 3 Soga | The Primogeniture and Camel Trust System of the Gabra, Cushitic Pastoralist in Northern Keny |
| 12:15 | lunch | |
| 13:15 | paper 4 Mazzullo | More than meat on the hoof? Social significance of reindeer among Finnish Sámi in a rationalised pastoralist economy |
| 14:00 | paper 5 Konaka (shorter) | Research Notes: Metaphorical Thinking and Integrated Cognitive Systems among the Samburu in North Central Kenya |
| 14:30 | paper 6 Vuojala (shorter) | What is a meaning of a character and temperament of a single reindeer without the herd and within the herd? A case study of Ukko-Poika and Viljami, two named and trained reindeer in Inari (Anar) of Sápmi-Finnish Lapland |
| 15:00 | coffee | |
| 15:30 | paper 7 Takakura | A strategy for differentiating the tameness of animals: A consideration against the exceptionalism of arctic pastoralism |
| 16:15 | paper 8 Nakamura | The Cultural and Economic Value of Livestock in Mongolia |
| 17:00 | paper 9 Sasaki | Enlargement of the reindeer breeding in the European and West Siberian Tundras |

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| 9:45 | practicalities and 1 st | |
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| | dav summarv | |
| 10:00 | paper 10 Yoshida | Private reindeer herding among the Tundra Nenets in West Siberia: The practice of "ethnic" herding |
| 10:45 | paper 11 Granberg | Socio-diversity of animal keeping and sustainability of an Arctic village during the Russian transition |
| 11:30 | Paper 12 Kantanen | The origin and genetic diversity of the native Yakutian Cattle as revealed by DNA- marker analysis |
| 12:15 | lunch | |
| 13:15 | paper 13 Virtanen | Sealing relations, mediating blessings: Social and spiritual meaning of cattle among the Mbororo pastoralists in Cameroo |
| 14:00 | paper 14 Osva | Symbiotic human animal relationship – an artistic approach to investigating Yakutian |
| 14:45 | coffee, leading over | |
| 15:00 | general discussion | discussant: Ota Itaru |
| 16:00 | publication planning | |
| 16:30 | departure of early | |
| | leavers. | |